



St. John's Lutheran School  
**PARENT BULLETIN**

APRIL 11, 2024



## THIRD QUARTER HONOR ROLL

We are pleased to announce our third quarter honor roll recipients. As a reminder, if a student has an A- average or better he/she is on the High Honor Roll. If a student has a B+ to a B- average, he/she will be on Honors. If a student has a C+ or below on their report card, he/she is not eligible for Honor Roll.

### High Honors

**Grade 6:** Devin B, Liam B, Max C, Maria C, Maren D, Eleanor F, Diesel P, Emily R, Jon R, Evan T

**Grade 7:** Krista H, Ruby K, Isabella K, Mia M, Nolan W

**Grade 8:** Cate A, Maddie A, Gen H, Henry H, Raegan N, Teigan O, Lila R, Kaitlyn S

### Honors

**Grade 6:** Noah B, Michael R

**Grade 7:** Travis N

**Grade 8:** Abigail B, Jack F, Morgan P

Enjoy your weekend,

*Tom*

## UPCOMING EVENTS

**4/13**

Daddy Daughter  
Dance 6p

**4/19**

Upper Grade  
Musical 6:30p

**4/27**

8th Grade  
Confirmation Service  
10:30a

**5/5**

K-4th sing at  
10:30a Service

**5/22-24**

7th & 8th Class Trip

**5/29**

8th Grade Banquet  
(7th grade invited)

*Have you submitted  
your enrollment form?!*





## THE BIBLE IN 60 MINUTES OR LESS

St. John's Lutheran School Proudly Presents: "The Bible in 60 Minutes or Less" by Anton Bucher. Please join us for our 5-8th grade production. This a quick, lively show full of fun and songs! The dress rehearsal is Thursday, April 18th at 1:30p and the main performance Friday, April 19th at 6:30p (Sanctuary). Please join us for one or both of our performances!

## SUMMER CAMP **CAMP**

### ST. JOHN'S SUMMER CAMP

INFORMATION is now available!

Registration deadline is May 24th.

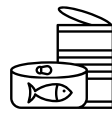
Questions can be directed to

[sjschooloffice@sjleagues.com](mailto:sjschooloffice@sjleagues.com)



## VOLUNTEER CHAPEL

We would like to recognize and thank all of you who have volunteered in any way during the 2023-2024 school year. We will be having a Chapel service on Wednesday, May 15th, and we would like for you to attend. After chapel, we will have some light refreshments in the school multi purpose room. To prepare for our special volunteer day, please fill out the form [HERE](#). Please pass along the form to anyone you know who volunteered in our school. If you are not able to fill out the form, simply call the school office and let us know that you will be attending.



## NORTHERN ILLINOIS DISTRICT'S SHINE EVENT

Next week (April 15th-19th), St. John's Lutheran School will be hosting a food drive as part of the Northern Illinois District's SHINE event! On Friday, the students of St. John's will wear their SHINE shirts and walk to the Outreach House on Main Street in order to deliver all that we collect. The class who collects the most items will earn a casual day. The following are the items that each class is collecting. Please note that you are welcome to donate any non-perishable food items, but the ones listed are ones that are most needed at the Outreach House. We are looking forward to serving others through this great event!

**Preschool 3** - Breakfast Cereal (Hot and Cold)

**Preschool Mixed Age** - Pasta

**Preschool 4** - Pancake Mixes/Syrup

**Kindergarten** - Rice

**1st Grade** - Canned and Dry Beans (especially Black and Garbanzo)

**2nd Grade** - Lentils

**3rd Grade** - Canned Fruit

**4th Grade** - Pasta Sauce

**5th Grade** - Canned Meals (Chili, Beef Stew, etc.)

**6th Grade** - Tuna

**7th Grade** - Canned Tomatoes

**8th Grade** - Canned Corn

 **YEARBOOK:  
PHOTOS WANTED!**

**Have great photos for the yearbook?**  
We are in need of sports photos. Please **send them to Mrs. Garnier** at [hgarnier@sjleagles.com](mailto:hgarnier@sjleagles.com). Thank you!

**YEARBOOK ORDERS** 

**If you did not order your 2023-2024 yearbook** they can be [ORDERED HERE](#). Orders **placed by May 7th will receive free shipping** to the school office. After May 7th there will be a shipping fee.

 **CHAPEL OFFERINGS  
4TH QUARTER**

Our offerings for the **4th quarter will be going to Care Net**. Care Net is an organization that helps women with a variety of pregnancy needs.



**Chapel Offering**  
\$237.41  
**Q4 TOTAL Chapel Offering**  
\$283.71

 **20TH ANNUAL EQUIP & EXTEND  
GOLF OUTING**

**The 20th Annual Equip and Extend Golf Outing** will be held on **Monday, June 10th, at Bartlett Hills Golf Club**. The golf day will begin at 9:30 a.m. Please make plans to join us and complete the [REGISTRATION FORM](#). If you need further information, please contact Tom Kalal at [tkalal@sjleagles.com](mailto:tkalal@sjleagles.com)

**SPRING BREAK IN 2025** 

**A change was made to the 2024-2025 school calendar**. Spring Break was moved a week back to **March 31st-April 4th, 2025**. The change was made so our calendar aligns more closely with school districts in our area.

 **SHORTS**

**Our dress code allows students to wear shorts from April 1st through October 31st**. Shorts must be a solid color. Shorts must be **no shorter than the middle finger tip with arms fully extended while standing**. Shorts must fit properly; sagging, hip hugger, low riding, or excessively baggy or tight shorts are not allowed. Capri pants for girls are allowed provided they are a solid color (no denim). Cargo type shorts that are solid in color are allowed (no denim).



## VACATION BIBLE SCHOOL

Mark your calendars! **VBS 2024 is July 15 - 19, 9:30a - 12p.** VBS registration opens on **March 16th!** [SIGN UP](#) early to claim your spot before it fills up!

**VBS volunteers needed!** [SIGN-UP HERE!](#)

## ARTIST SERIES



The final event of the season is just two weekends away! **On Sunday, April 21st at 3:00p (Sanctuary) we welcome the Heritage Chorale**, an adult chamber choir known for performing choral masterworks of many styles and historical periods. As always, this is a **NO-CHARGE event** (a free-will offering will be taken.)

[www.heritagechorale.com](http://www.heritagechorale.com)



## YOUTH MINISTRY EVENT

**Moms, Grandmas, Aunties! Spend Monday, April 15, 6:30 to 8, in the East School quilt room with your favorite young ones (age 10 or older)** learning or finishing an existing sewing, embroidery, knitting or other fiber craft. **Experienced grandmas will be on hand to help.** Simple projects like learning how to sew on a button or finish a quilt for missions will also be offered. Enjoy the fellowship and a few cookies. Crochet hooks, sewing machines, yarn, fabric, etc. will be available. Contact Cathy at [clhajek@hotmail.com](mailto:clhajek@hotmail.com) or Carol at [cmanderson2@sbcglobal.net](mailto:cmanderson2@sbcglobal.net) to register or for more information.



## JOB OPENING: 2024/2025 SCHOOL YEAR

St. John's needs **two adults (high school junior or older) to help with extended care** at St. John's School (**2024/25 school year**). Mondays, Tuesdays, Thursdays, and Fridays 3:00p - 5:00/6:00p. Wednesdays 2:00p - 5:00/6:00p, Helper would be compensated at \$18/hr. Please respond to [tkalal@sjleagles.com](mailto:tkalal@sjleagles.com).

## MARY MARTHA



Women of St. John's, please join us on **May 6 at 6:30 pm in the Fellowship Hall** as we welcome **Marlene Ceja, The Director of Corporate and Community Engagement with DuPage Pads**. In March 2022, DuPage Pads purchased the Interim Housing Center (IHC) on Butterfield in Downers Grove, the former home of the Red Roof Inn. **Once a month St. John's prepares a meal for the nearly 300 guests served at the IHC on a daily basis.** According to Marlene, St. John's continued support helps "strengthen client successes and connect more families and individuals to the proven solutions that end homelessness." **Marlene will be talking to us about history of Dupage Pads, what it looks like now and how we can serve and aid in their mission to end homelessness.**



# PTO NEWS



## RIGANATO OLD WORLD GRILLE DINE AND DONATE

Visit Riganato Old World Grille  
anytime **April 15th-19th** for **take-out**  
or **dine-in**, mention St. John's at  
ordering and **20% of sales** comes back  
to St. John's! 700 E. State Street, Geneva,  
IL. Reservation/Order call: 331-248-0191



## UPCOMING

School Supply Kit Sales

**April 26 - May 3:** Lou Malnati's Spring  
Fundraiser

**May 30 :** DQ Dine and Donate



## STOCK THE CART!

We're helping our SJ staff stay energized  
by keeping a stocked snack cart in the  
office for their enjoyment! We're  
assigning classrooms each month to  
keep it stocked. **2nd-4th grade, April is**  
**your turn!** Drop items in the office or  
order on Amazon and have it delivered  
right to school! Snack ideas can include  
(but are not limited to); granola bars,  
trail mix, candy, chips, pretzels, popcorn,  
fruit, etc. Please purchase items in  
individual packs. Staff has recently  
requested K-Cups for their coffee bar  
and disposable coffee cups with lids.

~~March- Preschool through 1st grade~~

**April- 2nd through 4th grade**

May- 5th through 8th grade



## SCHOOL

630.932.3196



[sjschooloffice@sjleagles.com](mailto:sjschooloffice@sjleagles.com)



[stjohnspto@sjleagles.com](mailto:stjohnspto@sjleagles.com)

## CHURCH

630.629.2515

[Church@stjohnslombard.org](mailto:Church@stjohnslombard.org)

